

Agency Information

AGENCY: FBI
RECORD NUMBER: 124-90143-10094
RECORD SERIES: HQ
AGENCY FILE NUMBER: 100-370750-262

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 54460 Date:
10-04-2017

Document Information

ORIGINATOR: FBI
FROM: LA
TO: HQ

TITLE:

DATE: 08/11/1960
PAGES: 1

SUBJECTS:

JOHN HOWARD LAWSON

DOCUMENT TYPE: PAPER, TEXTUAL DOCUMENT
CLASSIFICATION: Unclassified
RESTRICTIONS: 4
CURRENT STATUS: Redact
DATE OF LAST REVIEW: 10/09/1998

OPENING CRITERIA: INDEFINITE

COMMENTS: AT

~~CONFIDENTIAL~~

FBI

Date: 8/11/60

Transmit the following in _____
(Type in plain text or code)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISEVia AIRTEL AIR MAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-24499) *NFS my*

FROM: SAC, LOS ANGELES (100-21198)

SUBJECT: JOHN HOWARD LAWSON, aka
IS - C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-25-86 BY 9145 JG/bjg

LA 3402-S reported the following information this date which informant obtained during a personal conversation today with PAULINE SCHINDLER (Bufile 100-55924). (S)(u)

SCHINDLER learned from MILTON LUBOVISKI (Bufile 100-59923) who owns and operates the Edmund's Book Store in Hollywood, (Bufile 100-197964) that JOHN HOWARD LAWSON is going to Cuba to teach. (S)(u)

Informant has no further details, but advises that informant talked to LAWSON personally just a few days ago, and LAWSON said nothing about a trip to Cuba. At that time, however, LAWSON indicated to informant that he and his wife and married daughter who is visiting him, were going to spend two weeks vacationing on one of the Southern California beaches. (S)(u)

Necessary steps to verify and develop any further pertinent information being taken, and Bureau will be advised.

Classified by *7/20/87 26 bja/Hcy*
Declassify on: OADR

- 3 - Bureau (REGISTERED)
8 - Los Angeles
(1 - 100-39680) (SCHINDLER)
(1 - 100-1249) (LUBOVISKI)
(1 - 100-17866) (Edmund's Book Store)
(1 - 100-15732) (COMPIC)
(1 - 134-21A) (LA 3402-S) (S)(u)

MMB/hs1
(9)

DECLASSIFIED BY *5648-SL/mde*
ON *7-7-95* (S)(u)

REC-84

15 AUG 13 1960

EX-100 12

~~CONFIDENTIAL~~

SUBV CONTROL

64 AUG 19 1960

Special Agent in Charge

Sent

M

Per